

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | B B M B D A V PUBLIC SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630057  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20054  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | TALWARA TOWNSHIP DISTT HOSHIARPUR PUNJAB, HOSHIARPUR , PUNJAB - 144216 |
| 5      | PRINCIPAL NAME                    | MRS ARCHANA KULSHRESTHA  |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed  |
| 7      | SCHOOL EMAIL ID                   | bbmbdavalwara@yahoo.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9463702686   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://bbmbdavalwara.org/File/8838/1.%20Affiliation.PDF">http://bbmbdavalwara.org/File/8838/1.%20Affiliation.PDF</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://bbmbdavalwara.org/File/8838/2.%20Society%20Registration.PDF">http://bbmbdavalwara.org/File/8838/2.%20Society%20Registration.PDF</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://bbmbdavalwara.org/File/8838/3.%20No%20Objection%20Certificate.PDF">http://bbmbdavalwara.org/File/8838/3.%20No%20Objection%20Certificate.PDF</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://bbmbdavalwara.org/File/8838/Recognition%20certificate%20under%20rte%20act%202009.pdf">http://bbmbdavalwara.org/File/8838/Recognition%20certificate%20under%20rte%20act%202009.pdf</a>             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://bbmbdavalwara.org/File/8838/Building%20Safety%20Certificate_Latest.PDF">http://bbmbdavalwara.org/File/8838/Building%20Safety%20Certificate_Latest.PDF</a>   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://bbmbdavalwara.org/File/8838/Fire%20Safety%20Certificate_Latest.PDF">http://bbmbdavalwara.org/File/8838/Fire%20Safety%20Certificate_Latest.PDF</a>   |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://bbmbdavalwara.org/File/8838/7.%20Affiliation%20or%20self%20Certification%20by%20school.PDF">http://bbmbdavalwara.org/File/8838/7.%20Affiliation%20or%20self%20Certification%20by%20school.PDF</a> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://bbmbdavalwara.org/File/8838/8.%20Safe%20Drinking%20Water%20Certificate.PDF">http://bbmbdavalwara.org/File/8838/8.%20Safe%20Drinking%20Water%20Certificate.PDF</a>                                 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://bbmbdavalwara.org/File/8838/Fees%20Structure_Latest.PDF">http://bbmbdavalwara.org/File/8838/Fees%20Structure_Latest.PDF</a>   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://bbmbdavalwara.org/File/8838/10.%20Annual%20Academic%20Calendar.PDF">http://bbmbdavalwara.org/File/8838/10.%20Annual%20Academic%20Calendar.PDF</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://bbmbdavalwara.org/File/8838/11.%20LMC_School%20Management.PDF">http://bbmbdavalwara.org/File/8838/11.%20LMC_School%20Management.PDF</a>   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://bbmbdavalwara.org/File/8838/12.%20PTA%20Members.PDF">http://bbmbdavalwara.org/File/8838/12.%20PTA%20Members.PDF</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://bbmbdavalwara.org/File/8838/13.%20Annual%20Result%20of%20last%20three%20years.PDF">http://bbmbdavalwara.org/File/8838/13.%20Annual%20Result%20of%20last%20three%20years.PDF</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS                 |
|--------|--|-------------------------|
| 1      | PRINCIPAL                                  | MRS ARCHANA KULSHRESTHA |
| 2      | TOTAL NO. OF TEACHERS                      | 38                      |
|        | PGT  | 5                       |
|        | TGT  | 15                      |
|        | PRT  | 18                      |
| 3      | TEACHERS SECTION RATIO                     | 1.5                     |
| 4      | DETAILS OF SPECIAL EDUCATOR                | not appointed           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | not appointed           |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2021 | 77                         | 77                     | 100             | QPI 76.65 |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2021 | 35                         | 35                     | 100             | QPI 81.18 |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 44166   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 26 & 816  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 861   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 2   |
| 6      | NO. OF BOYS TOILETS   | 3   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/7OqjCPF4yX0">https://youtu.be/7OqjCPF4yX0</a> |